

**March 2024 – Spring Quarter Begins the Year in Relation to the Week of the Equinox**

Noahic Memorial Days: Jubilees Six

13 Wks	Boker	Yom	Erev	Laila	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night
	Day 1 – Yom Rishon				Day 2 – Yom Shaynee				Day 3 – Yom Shleeshee				Day 4 – Yom Revee'ee				Day 5 – Yom HahMeeShee				Day 6 – Yom Ha'SheeShee				Day 7 – Yom Shabbath							
	22	Mar 10, 2023			23	Day 355			24	Mar 11			25	Mar 12			26	Mar 13			27	Mar 14			28	Mar 15			29	Mar 16		
1	29	Mar 17			30	Day 362 of the year			31	Mar 18			01	Mar 19			02	Mar 20			03	Mar 21			04	Mar 22			05	Mar 23		
2	05	Mar 24			06	Day 363 of the year			07	Mar 25			08	Mar 26			09	Mar 27			10	Mar 28			11	Mar 29			12	Mar 30		
3	12	Mar 31 (Mt 12:40) Y'Shua's soul will be in the heart of the earth for 3Days-3Nights <sup>di</sup>			13	012			14	Pesah <sup>ap</sup> Apr 1 Israel 1stPesach→			15	Matsa 1 Apr 3 Israel Left Egypt→			16	Matsa 2 Apr 4 traveled toward→			17	Matsa 3 Apr 5 the Reed Sea→			18	Matsa 4 Apr 6 →			19	→ Resurrection-on the Shabbath after 3pm after the 3 <sup>rd</sup> Day & Night		
4	19	Matsa 7 Apr 9 → Y'Shua revealed alive to Disciples			20	Matsa 8 Apr 10 Arrived at the Sea of Reeds			21	Matsa 9 Apr 11 Israel crossed the Reed Sea. Song of the Sea Ex. 15			22	Barley Harvest			23	Barley Harvest			24	Barley Harvest			25	Rest on the Shabbath						

In Acts 20:6-7, confirmation for the DSS Essene-Ebionite Calendar is found in-that Sha'ul left after the week of Matsa on the 22<sup>nd</sup> & arrived on the 26<sup>th</sup>. They always began their **Omer** count on the 26<sup>th</sup>—the first day after the weekly Sabbath following the entire Festival of Matsa; The 1<sup>st</sup> Century A.D. Temple Sadducees and Pharisees counted differently, as do Talmudic & Ka'arite Jews of today. We begin the 50 days → of 'Counting the Omer' leading to, not one but three consecutive **Shavuots/Pentecosts: New-Grain, New-Wine, New-Oil**.

Shaul gathered Disciples on the Shabbath

5	26	FirstFruitsBarley Wheat Omer 1 Apr 14			27	Wheat Omer 2 Day 1 of 90 days count to Ascension Day per GHT   Apr 15			28	Wheat Omer 3 Apr 16			29	Wheat Omer 4 Apr 17			30	Wheat Omer 5 Apr 18			31	Month 2 Wheat Omer 6 Apr 19			32	Wheat Omer 7 Apr 20						
6	03	Wheat Omer 8 Apr 21			04	Wheat Omer 9 Apr 22			05	Wheat Omer 10 Apr 23			06	Wheat Omer 11 Apr 24			07	Wheat Omer 12 Apr 25			08	Wheat Omer 13 Apr 26			09	Wheat Omer 14 Apr 27						
7	10	Wheat Omer 15 Apr 28			11	Wheat Omer 16 Apr 29			12	Wheat Omer 17 Apr 30			13	Wheat Omer 18 May 1			14	Wheat Omer 19 May 2			15	Wheat Omer 20 May 3			16	Wheat Omer 21 May 4						
8	17	Wheat Omer 22 May 5			18	Wheat Omer 23 May 6			19	Wheat Omer 24 May 7			20	Wheat Omer 25 May 8			21	Wheat Omer 26 May 9			22	Wheat Omer 27 May 10			23	Wheat Omer 28 May 11						
9	24	Wheat Omer 29 May 12			25	Wheat Omer 30 May 13			26	Wheat Omer 31 May 14			27	Wheat Omer 32 May 15			28	Wheat Omer 33 May 16			29	Wheat Omer 34 May 17			30	Wheat Omer 35 May 18						
10	01	Month 3 Wheat Omer 36 May 19			02	Wheat Omer 37 May 20			03	Wheat Omer 38 May 21			04	Wheat Omer 39 May 22			05	Wheat Omer 40 May 23			06	Wheat Omer 41 May 24			07	Wheat Omer 42 May 25						
11	08	Wheat Omer 43 May 26			09	Wheat Omer 44 May 27			10	Wheat Omer 45 May 28			11	Wheat Omer 46 May 29			12	Wheat Omer 47 May 30			13	Wheat Omer 48 May 31			14	Wheat Omer 49 June 1						
12	15	Shavuot <sup>1</sup> Jun 2 NewWineCount1			16	New Wine 2 June 3			17	New Wine 3 June 4			18	New Wine 4 June 5			19	New Wine 5 June 6			20	New Wine 6 June 7			21	New Wine 7 June 8						
13	22	New Wine 8 June 9			23	New Wine 9 June 10			24	New Wine 10 June 11			25	New Wine 11 June 12			26	New Wine 12 June 13			27	New Wine 13 June 14			28	New Wine 14 June 15						
1	29	New Wine 15 June 16			30	New Wine 16 June 17			31	New Wine 17 June 18			01																			

**Summer Quarter** | Noahic Memorial Days: Jubilees Six

13 Wks	Boker	Yom	Erev	Laila	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night
	Day 1 – Yom Rishon				Day 2 – Yom Shaynee				Day 3 – Yom Shleeshee				Day 4 – Yom Revee'ee				Day 5 – Yom HahMeeShee				Day 6 – Yom Ha'SheeShee				Day 7 – Yom Shabbath							
1													01	Month 4 Jun 19 Noah MemorialDay2			02	New Wine 19 June 20			03	New Wine 20 June 21			04	New Wine 21 June 22						
2	05	New Wine 22 June 23			06	New Wine 23 June 24			07	New Wine 24 June 25			08	New Wine 25 June 26			09	New Wine 26 June 27			10	New Wine 27 June 28			11	New Wine 28 June 29						
3	12	New Wine 29 June 30			13	New Wine 30 July 1			14	New Wine 31 July 2			15	New Wine 32 July 3			16	New Wine 33 July 4			17	New Wine 34 July 5			18	New Wine 35 July 6						
4	19	New Wine 36 July 7			20	New Wine 37 July 8			21	New Wine 38 July 9			22	New Wine 39 July 10			23	New Wine 40 July 11			24	New Wine 41 July 12			25	New Wine 42 July 13						
5	26	New Wine 43 July 14			27	New Wine 44 July 15			28	New Wine 45 July 16			29	New Wine 46 July 17			30	New Wine 47 July 18			01	New Wine 48 Month 5-Mid-Summer-July 19			02	New Wine 49 July 20						
6	03	Day3 Of Month 5 July 21 FF New Wine 50 New Oil Count 1			04	New Oil 2 July 22			05	New Oil 3 July 23			06	New Oil 4 July 24			07	New Oil 5 July 25			08	New Oil 6 July 26			09	New Oil 7 July 27						
7	10	New Oil 8 July 28			11	New Oil 9 July 29			12	New Oil 10 July 30			13	New Oil 11 July 31			14	New Oil 12 Aug 1			15	New Oil 13 Aug 2			16	New Oil 14 Aug 3						
8	17	New Oil 15 Aug 4			18	New Oil 16 Aug 5			19	New Oil 17 Aug 6			20	New Oil 18 Aug 7			21	New Oil 19 Aug 8			22	New Oil 20 Aug 9			23	New Oil 21 Aug 10						
9	24	New Oil 22 Aug 11			25	New Oil 23 Aug 12			26	New Oil 24 Aug 13			27	New Oil 25 Aug 14			28	New Oil 26 Aug 15			29	New Oil 27 Aug 16			30	New Oil 28 Aug 17						
10	01	New Oil 29 Month6 Aug18			02	New Oil 30 Aug 19			03	New Oil 31 Aug 20			04	New Oil 32 Aug 21			05	New Oil 33 Aug 22			06	New Oil 34 Aug 23			07	New Oil 35 Aug 24						
11	08	New Oil 36 Aug 25			09	New Oil 37 Aug 26			10	New Oil 38 Aug 27			11	New Oil 39 Aug 28			12	New Oil 40 Aug 29			13	New Oil 41 Aug 30			14	New Oil 42 Aug 31						
12	15	New Oil 43 Sept 1			16	New Oil 44 Sept 2			17	New Oil 45 Sept 3			18	New Oil 46 Sept 4			19	New Oil 47 Sept 5			20	New Oil 48 Sept 6			21	New Oil 49 Sept 7						
13	22	New Oil 50 Sept 8			23	New Wood 1 Sept 9			24	New Wood 2 Sept 10			25	New Wood 3 Sept 11			26	New Wood 4 Sept 12			27	New Wood 5 Sept 13			28	Sept 14						

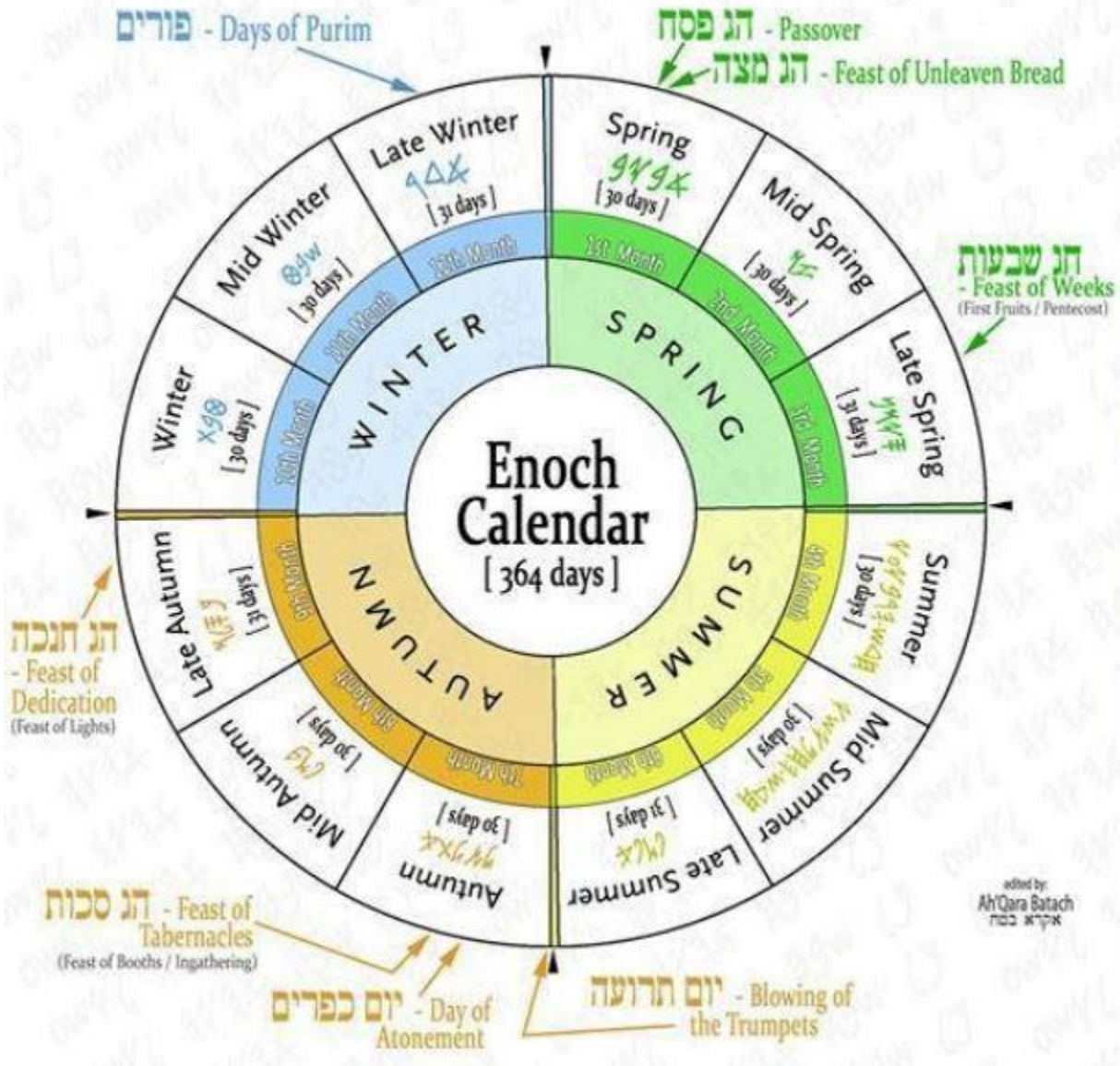
*Autumn Quarter* | Noahic Memorial Days: Jubilees Six

13 Wks	Boker	Yom	Erev	Laila	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night					
	Day 1 – Yom Rishon				Day 2 – Yom Shaynee				Day 3 – Yom Shleeshee				Day 4 – Yom Revee'ee				Day 5 – Yom HahMeeShee				Day 6 – Yom Ha'SheeShee				Day 7 – Yom Shabbath								
1	29				Day 180	Sept 15			30				Day 181	Sept 16			31	Sept 17	Day 182	Rosh Hodesh→	→	01	Month 7   9/18 Noah Memorial Day3 Yom Teruah 10 Days of Awe	183	02	Sept 19	Day 184	03	Sept 20	Day 185	04	Sept 21	Day 186
2	05	Sept 22			187				06	Sept 23			188	07	Sept 24			189	08	Sept 25			190	09	Sept 26		191	10	Yom Kippur Sep 27	192	11	Sept 28	193
3	12	Sept 29			194				13	Sept 30			195	14	Oct 1			196	15	Sukkot 1 Oct 2			197	16	Sukkot 2 Oct 3		198	17	Sukkot 3 Oct 4	199	18	Sukkot 4 Oct 5	200
4	19	Sukkot 5 Oct 6			201				20	Sukkot 6 Oct 7			202	21	Sukkot 7 Oct 8			203	22	Shemini Atzeret <sup>xliii</sup> Simchat Torah - The Additional Day established by Jacob			204	23	Oct 10		205	24	Oct 11	206	25	Oct 12	207
5	26	Oct 13			208				27	Oct 14			209	28	Oct 15			210	29	Oct 16			211	30	Oct 17		212	01	Month 8 Oct 18	213	02	Oct 19	214
6	03	Oct 20			215				04	Oct 21			216	05	Oct 22			217	06	Oct 23			218	07	Oct 24		219	08	Oct 25	220	09	Oct 26	221
7	10	Oct 27			222				11	Oct 28			223	12	Oct 29			224	13	Oct 30			225	14	Oct 31		226	15	Nov 1	227	16	Nov 2	228
8	17	Nov 3			229				18	Nov 4			230	19	Nov 5			231	20	Nov 6			232	21	Nov 7		233	22	Nov 8	234	23	Nov 9	235
9	24	Nov 10			236				25	Nov 11			237	26	Nov 12			238	27	Nov 13			239	28	Nov 14		240	29	Nov 15	241	30	Nov 16	242
10	01	Month 9 Nov 17			243				02	Nov 18			244	03	Nov 19			245	04	Nov 20			246	05	Nov 21		247	06	Nov 22	248	07	Nov 23	249
11	08	Nov 24			250				09	Nov 25			251	10	Nov 26			252	11	Nov 27			253	12	Nov 28		254	13	Nov 29	255	14	Nov 30	256
12	15	Dec 13			257				16	Dec 2			258	17	Dec 3			259	18	Dec 4			260	19	Dec 5		261	20	Dec 6	262	21	Dec 7	263
13	22	Dec 8			264				23	Dec 9			265	24	Dec 10			266	25	Dec 11 8 Days of Hanukah <sup>xlv</sup>			267	26	Dec 12		268	27	Dec 13	269	28	Dec 14	270
1	29	Dec 15			271				30	Dec 16			272	31	Dec 17			273															

*Winter Quarter* | Noahic Memorial Days: Jubilees Six

13 Wks	Boker	Yom	Erev	Laila	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night	Morn	Day	Even	Night
	Day 1 – Yom Rishon				Day 2 – Yom Shaynee				Day 3 – Yom Shleeshee				Day 4 – Yom Revee'ee				Day 5 – Yom HahMeeShee				Day 6 – Yom Ha'SheeShee				Day 7 – Yom Shabbath			
1	Rosh Hodesh →								01 Hodesh10 12/18 274 Noah Memorial Day4 Hanukah 8				02 Dec 19 275				03 Dec 20 276				04 Dec 21 277							
2	05	Dec 22	278	06	Dec 23	279	07	Dec 24	280	08	Dec 25	281	09	Dec 26	282	10	Dec 27	283	11	Dec 28	284							
3	12	Dec 29	285	13	Dec 30	286	14	Dec 31	287	15	Jan 1, 2025	288	16	Jan 2	289	17	Jan 3	290	18	Jan 4	291							
4	19	Jan 5	292	20	Jan 6	293	21	Jan 7	294	22	Jan 8	295	23	Jan 9	296	24	Jan 10	297	25	Jan 11	298							
5	26	Jan 12	299	27	Jan 13	300	28	Jan 14	301	29	Jan 15	302	30	Jan 16	303	01	Month 11 Jan 17	304	02	Jan 18	305							
6	03	Jan 19	306	04	Jan 20	307	05	Jan 21	308	06	Jan 22	309	07	Jan 23	310	08	Jan 24	311	09	Jan 25	312							
7	10	Jan 26	313	11	Jan 27	314	12	Jan 28	315	13	Jan 29	316	14	Jan 30	317	15	Jan 31	318	16	Feb 1	319							
8	17	Feb 2	320	18	Feb 3	321	19	Feb 4	322	20	Feb 5	323	21	Feb 6	324	22	Feb 7	325	23	Feb 8	326							
9	24	Feb 9	327	25	Feb 10	328	26	Feb 11	329	27	Feb 12	330	28	Feb 13	331	29	Feb 14	332	30	Feb 15	333							
10	01	Month 12 Feb 16	334	02	Feb 17	335	03	Feb 18	336	04	Feb 19	337	05	Feb 20	338	06	Feb 21	339	07	Feb 22	340							
11	08	Feb 23	341	09	Feb 24	342	10	Feb 25	343	11	Feb 26	344	12	Feb 27	345	13	Feb 28 Fast of Esther	346	14	Mar 1	347							
12	15	Mar 2 Purim 1	348	16	Mar 3 Shushan Purim	349	17	Mar 4	350	18	Mar 5	351	19	Mar 6	352	20	Mar 7	353	21	Mar 8	354							
13	22	Mar 9	355	23	Mar 10	356	24	Mar 11	357	25	Mar 12	358	26	Mar 13	359	27	Mar 14	360	28	Mar 15	361							
1	29	Mar 16	362	30	Mar 17	363	31	Mar 18	364																			
1	Rosh Hodesh →								1 Month 1 Mar 19, 2025 001				2	Mar 20	002	3	Mar 21	003	4	Mar 22	004							
2		Mar 23	005		Mar 24	006		Mar 25	007	Mar 26 008					Mar 27	009		Mar 28	010		Mar 29	011						
3		Mar 30	012		Mar 31	013		Apr 1 Pesach	014	Apr 2 015					Apr 3	016		Apr 4	017		Apr 5	018						

Accordingly, the New Year begins in the Spring—not, in the Summer, and not in the Fall, and not in the Winter.



## Rosh ha'Shanah in the Spring

Ex 12:2 ***"This ḥodesh [this month in proximity to the spring equinox] shall be for you the beginning (rosh) of ḥodeshim [the 12 months in accord with the 12 constellations].***

***It shall be the first (rishon) month of the year (shanah) for you.***

Dt 16:1 ***"Guard the ḥodesh of Aḇīḇ [month of Spring] and perform the Pesách to YHWH your Elohim: for in the month of Aḇīḇ YHWH your Elohim brought you forth out of Egypt by night."***

***Again, this is a constellation month based upon the motion of the Sun as it moves north and south during the year. It enters a new constellation, marked as a 30-Day Month—12 months per year and 4-seasons—Spring, Summer, Autumn, and Winter.***

Later, Priests and Pharisees altered this. They adopted & adapted their Calendar from Babylon and Greece, either during the Maccabean or Herodian period. They began to call Yom Teruah "Rosh ha'Shanah" as they established a Civil year running from Fall to Fall and counting their years by it. However, according to their own Torah, the 1<sup>st</sup> Day of the 7<sup>th</sup> month is at the end of the Summer and is

called “Yom Teruah” — not Rosh ha’Shanah (Lev 23:24). They also began to start their day at night rather than in the morning. Throughout the Scriptures, however, there was a Morning-Day-Evening-Night sequence. (Arguments used to prove the Moon based Calendar by using a few Psalms passages will be refuted later in this paper. There, the proper translation and context is made clear concerning these passages: Ps 89:37; 136:9; 104:19; 81:3)

## What Do the Essene (Assayin/Assayim) Sages of the Book of Enoch Say?

**Enoch 72:1, 29-37** “The Book of the Courses of the luminaries of the heaven...which Uri’el the messenger...showed me...all their calculations exactly as they are, and how it is with regard to all the years of the world and to eternity, until the new creation is accomplished, which endures until eternity... 29 So the sun has returned and entered into the second **window** in the east, and returns orbital divisions for **thirty mornings**, rising and setting. 30 On that day, the night decreases in length. The night amounts to ten parts and the day to eight. 31 On that day, the sun rises from that **window**, sets in the west, returns to the east, and rises in the third **window** for **thirty-one** mornings before it sets in the western sky. 32 On that day, the night decreases and amounts to nine parts, the day to nine parts; **the night is equal to the day** and the year is exactly **three hundred sixty-four days**. 33 And the length of the day and of the night, and the shortness of the day and of the night arise; through the course of the Sun, they are separated. 34 So, it comes that its course becomes daily longer, and its course nightly shorter. 35 And this is the calculation and the course of the Sun, and his return as often as he returns sixty times and rises: the great luminary, which is named the Sun, forever and ever. 36 And that which rises is the great luminary, and is so named according to its appearance, as the Master commanded. 37 As he rises, so he sets and does not decrease, and does not rest, but runs day and night, and his light is seven times brighter than that of the Moon; but regarding size they are both equal.”

Note also, that in the books of Daniel and Revelation, the 360-Day year (*with 4 seasonal division days that are not part of that count*) is described as a “time and times and half a time” and “forty-two months” and 1260 days, which equals  $3\frac{1}{2}$  years = 42 months ÷ by 12 =  $3\frac{1}{2}$  years). 360 Days ÷ 12 Months = 30 Days per month.

## What Do the Essene (Assayin/Assayim) Sages of the Book of Jubilees Say?

**Jubilees 2:8-10** And on the fourth day [Wednesday – Day 1 of the New Year] He created the sun and the moon and the stars, and set them in the firmament of the heavens, to give light upon all the earth, and to rule over the day and the night, and divide the light from the darkness. And God appointed the sun {not the moon} to be a great sign on the earth for Days and for Sabbaths and for Months and for Feasts and for Years and for Sabbaths of Years and for Jubilees and for all Seasons of the Years. 10. And it divides the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth. These three kinds He made on the fourth day...

**Jubilees 6:30-34** And all the days of the commandment will be fifty-two weeks of days, and (these will make) the entire year complete. Thus, it is engraved and ordained on the heavenly tables. And there is no neglecting (this commandment) for a single-year or from year to year. And command you the children of Israel that they observe the years according to this reckoning—**three hundred and sixty-four days**, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts. But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons, and the years will be dislodged from this (order), and they will neglect their ordinances. And all the children of Israel will forget, and will not find the path of the years, and will forget the **New-Months** {chodesh = 30 days monthly renewal, not yareach = moon phases}, and **Seasons**, and **Sabbaths**, and they will go wrong as to all the order of **the years**.

**Jubilees 6:35-38** For I know and from henceforth shall I declare it unto you, and it is not of my own devising; for the book (lies) written before me, and on the heavenly tables the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error



and after their ignorance. For there will be those who will assuredly make **observations of the moon**—how (it) disturbs the seasons and comes in from year to year **ten days too soon** [12 moons = 355 days]. For this reason, the years will come upon them when they will disturb (the order) and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the **Months** and **Sabbaths** and **Feasts** and **Jubilees**. For this reason, I command and testify to thee that you may testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the **New-Months** (chodesh, not yareach) and Seasons and **Sabbaths** and **Festivals**, and they will eat all kinds of blood with all kinds of flesh.

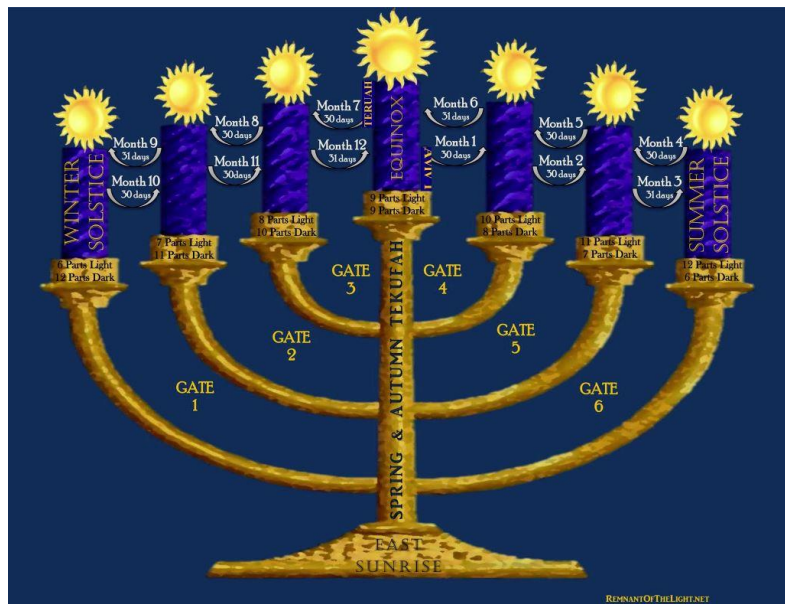
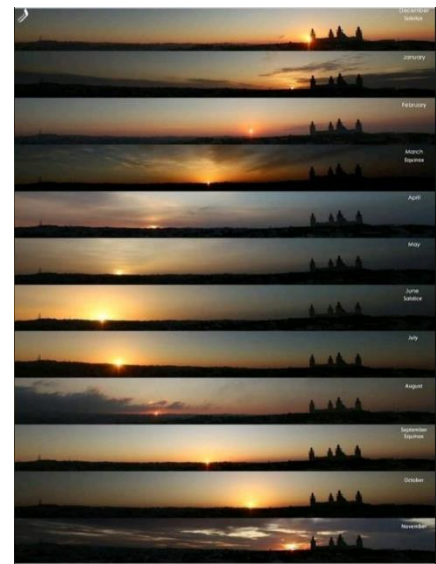
[NOTE: You cannot drain all blood out of dead flesh with its millions of veins and capillaries! To eat flesh is to eat-drink blood! It is unavoidable. The editor of Jubilees slipped and left that verse intact!]

## Enoch Chapter 82

*Enoch summarizes for his son in Chapter 82 what he has taught in chapters 72-81 concerning the motions of the sun, moon, and stars*

**Enoch 82:1-3** And now, my son Methuselah, all these things I am recounting to thee and writing down for thee! and I have revealed to thee everything, and given you books concerning all these: so, preserve, my son Methuselah, the books from thy father's hand, and (see) that thou deliver them to the generations of the world. I have given wisdom to thee and to thy children, [And thy children that shall be to thee], That they may give it to their children for generations, this wisdom (namely) that passes their thought. And those who understand it shall not sleep but shall listen with the ear that they may learn this wisdom, and it shall please those that eat thereof better than good food.

**Enoch 82:4-10** Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the reckoning of all their days in which **the Sun** traverses the heaven, entering into and departing from **the portals (gates) for thirty days** with the heads of thousands of the order of the stars, together with **the four which are intercalated** which divide **the four portions of the year**, which lead them and enter with them **four days**. Owing to them, men shall be at fault and not reckon them in the whole reckoning of **the year**: yea, men shall be at fault and not recognize them accurately. For they belong to the reckoning of the year and are truly recorded (thereon) forever, one in the **first portal** [gate] and one **in the third**, and one **in the fourth** and one **in the sixth**, and the year is completed in **three hundred and sixty-four days**. And the account thereof is accurate and the recorded reckoning thereof exact; for the **Luminaries**, and **Months** and **Festivals**, and **Years** and **Days**, has Uriel shown and revealed to me, to whom the Lord of the whole creation of the world has subjected the host of heaven. And he has power over night and day in the heaven to cause the light to give light to men—Sun, Moon, and Stars, and all the powers of the Heavens **which revolve in their circular chariots**. And these are the orders of the Stars, which set in their places, and in their Seasons and Festivals and Months.



**Enoch 82:15-17** In the **beginning of the year** [Spring] Melkejâl rises first and rules, who is named Tam'ainî and Sun, and all the days of his dominion whilst he bears rule are **ninety-one days**. And these are the signs of the days which are to be seen on earth in the days of his dominion: sweat, and heat, and calms; and all the trees bear fruit, and leaves are produced on all the trees, and the harvest of wheat, and the rose-flowers, and all the flowers which come forth in the field, but the trees of **the winter season** become withered. And these are the names of the leaders which are under them: Berka'êl, Zêlebs'êl, and another who is added a head of a thousand, called Hîlûjâseph: and the days of the dominion of this (leader) are at an end.

One Jubilee = 49 Years (not 50) | From Adam & Hawwah to the Promised Land is

**One Jubilee = 49 Years | From Creation to the Promised Land is  $49 \times 50 = 2450$  Years (Book of Jubilees)**

## A Proper Translation and Orientation of the Psalms Passages of Purported Moon Verses

*In verse 37, “IT” refers to the promise for **David’s Seed** and **his Throne** in verses 35-36. David’s Seed and Throne shall be established forever like the Moon, as it is a faithful witness preserved in the heavens. This verse does not claim that the Moon is forever faithful for telling time.*

*This verse says that the Moon and Stars rule the night as is also clear from [Genesis 1:14-18](#). Nothing here concerning the Moon governing our Calendar. Jubilees makes this abundantly clear.*

19 He created the Moon (Yare'ach) for Appointed-Times-Activities: the Sun knows it's going down. 20 You make Darkness, and it is Night: in it all the beasts of the forest do creep. 21 The young lions roar after their prey and seek their food from El. 22 The Sun arises, they gather themselves together, and lay

themselves down in their dens. 23 Man goes forth unto his work and to his labour until Sundown (Erev—Evening—Dusk). [Psalm 104:19-23](#)

*This does not refer to the festivals (chagim) of YHWH as is claimed by some. The light of the Moon shining during the night signals night creatures to hunt for their food until Sunrise. These verses have nothing to do with scriptural Appointed-times for the gathering of His people, which we have shown are dependent upon the Sun, as shown with the passages quoted earlier.*

Blow a shofar in the Hodesh, in fullness (Keseh) for our festival (Chag). [Psalm 81:3](#)

Blow a shofar in/at the Hodesh (of the spring month, beginning a New Year);

*Blow it* in/at the Fullness (Keseh / Nes—Banner-Signal) for our festival (Chag of Pesach).

*The first day of the year establishes the schedule for the rest of the year. It is fixed with the starting day. All else falls into place from there.*

## Appointed-Times

There are, specifically, eight Appointed-Times (Mo'edim) for Assembly mentioned in Leviticus 23, including the Weekly Sabbath Day;<sup>xv</sup> But, only three of the eight are also called, Chagim or Festivals; And those three are: (1) Pesach-Matsa, (2) Shavuot, and (3) Sukkot, or, (1) The Week of Passover-Unleavened Bread in the Spring, (2) The Day of Pentecost (Feast of Weeks)<sup>1</sup> toward the end of Spring and, (3) The Week of Tabernacles in the Autumn). The context in Psalm 81 indicates that “our-Chag” specifically refers to Israel’s deliverance and coming out of Egypt, which happened during the week of Passover-Unleavened Bread, and it is especially related to it as its memorial. The word *Keseh* is difficult here as one will find out by doing a word study. *Keseh* carries the idea of fullness or a covering as in clothing or of a canopy over a throne and comes from the verb, *Kasah* – to plump, or to cover. It is pointed out that there may be a copyists mistake, turning *Neseh* into *Keseh* (from a כ to a ק). The *Neseh* is related to *Nes* – a banner, flag, a sign, providing a signal, announcing the month of and/or the day of the Festival.

The word for Moon, *Yare'ach*, appears nowhere in Psalm 81 nor the term “full moon.” The Pharisees-Rabbis, followed by Christians, translate it as *full moon*. This lunar calendar, however, was forced upon Judaism by Antiochus Epiphanies, and then by the Pharisees following the Maccabean victory over him.

The word for Moon (*Yare'ach*) does not appear here in these verses. “New *Moon*” is not a correct translation of Hodesh (a solar-constellation month), although Bible translators translate it as such by erroneous tradition.

H2318 חֹדֶשׁ chadash (chaw-dash') v. 1. to be new. 2. (*causatively*) to rebuild. [a primitive root]

KJV: renew, repair.

H2320 חֹדֶשׁ chodesh (cho'-desh) *n-m*. 1. ~~the new moon~~. 2. (*by implication*) a month. [from H2318]

[It may refer to the 1<sup>st</sup> Day of each of the 4-Seasons also. My Comment.]

H3394 יָרֵאֵךְ yareach (yaw-ray'-ach) *n-m*. the moon.

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### <sup>i</sup> Jubilees 6:23-28

<sup>ii</sup> **The Dead Sea Scrolls** which promotes this Calendar, includes the Books of Enoch and Jubilees that were also found there; And additionally, these books are a part of the Canon of Scriptures of Ethiopian Jews and Christians. According to the Roman Historian Strabo, the Essene sect of the Jews who were sworn to poverty were also among the Nabateans at Petra, (part of Arabia at the time) in about 10 BC. From this poverty comes the term, *Ebionites*. Seemingly, they were followers of Melchi-Zedek or Zadokian-Levites; Nasareans. Strabo said, “*They worship the Sun and construct an altar on the top of a house, pouring out libations and burning frankincense upon it every day.*” Being correctly interpreted, this meant that they honoured the preeminence of the

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<sup>1</sup> Left out by the Redaction of Leviticus are two other Shavu'ot Feast Days that follow the Feast of Wheat: The Feast of Wine and The Feast of Oil. These three we consider as the center shaft of the Menorah – 3 in 1.

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Sun praying at its rising in the morning and at its going down in the evening. *These are reflected in the Books of Enoch and Jubilees, as will be recognizable below. In Jubilees, Adam and Enoch offered incense with no animal sacrifices. And according to testimony concerning the Nasareans and Ebionites, eating animals and offering them as sacrifices was a fraudulent practice and rewriting of the scriptures. Jubilees 2:22; 3:26; 4:25. See, <http://www.acacialand.com/nabateans.html>*

**iii This Essene-Israelite Sunlight-Based Schedule & Calendar** is not to be confused with other hybrid moon-phase-based calendars, such as the Islamic Lunar Calendar and Lunar-Solar Calendar of the Samaritan & Judean Governments. Nor is it to be confused with the hybrid Roman Mithraic-Christian SunDay Governments. The Communities of the Essene-Israelites followed the original Melchizedek-Levitical-Mosaic Torah-Law, not the later edited-law of the Samaritans & Judeans.

**iv In the Nazarean-Essene Sun-regulated yearly schedule**, there are 4-Seasons, 364 Days per year, equaling exactly 52 Weekly-Sabbath-Days (except, in intercalation years when a week is inserted). In this Sacred Calendar, there is a 7-Day Perpetual Creation Week: Sunday thru Saturday-Sabbath, which has never been proven to have changed its continuous sequence of Morning-Day-Evening-Night (Gen. 1:3–2:3). The Dawning light from the Sun begins the Morning and Day, and Sundown begins the Evening that ends after Dusk when the Stars come out, which begins the darkness of Night. Thus, we have the biblical phrases: 40 days and 40 nights, 3 days and 3 nights, and, tomorrow begins with Daylight. In the beginning of creation week, the Cosmic Spiritual-Light was created for the created ones on the Day-One (separated from the impenetrable Darkness or Abyss of the infinite unknowable One—Ayn Sof), but the Sun, Moon & Stars, were created on the 4<sup>th</sup> Day. And hence, the 4<sup>th</sup> Day of the Week (the 3<sup>rd</sup> or 4<sup>th</sup> Wednesday in March) starts the 364-Day-Count of each year. Therefore, Day-1 of the 364 Days, begins in the Spring of the Year—in relation to the Vernal Equinox (not the Equilux) (nor the Constellations of the Stars). (Gen 1:14-19; Jub 1:8-10) The last day of the year ends on the 3<sup>rd</sup> Day of the Week (Tuesday) every year. Each Seasonal Quarter begins on a Wednesday (Jub 6:19). All solar calendars fall behind about 1.25 days each year. This necessitates an intercalation and that is why in the U.S. we have a February 29<sup>th</sup> every 4-years. When the Spring Equinox falls on a Wednesday, we insert 7-days (thus making that year 371 days) and restart the 364-Day count on the following Wednesday. The 364-Day count is continuous until the intercalation week. And, this exception occurs every 5-6 years when an extra week must be inserted in order to keep the 4-seasons in-sync. The intercalation week makes one out of every 6-years to be 371 days and 53 Weekly Sabbaths Days. (Next note)

**v Counting a 'Day & Night'** or 72-hour sequence, the resurrection was at 3pm of the Sabbath Day. For the Essenes, with their 364-Day fixed calendar, the 14<sup>th</sup> was always on a Tuesday. The Pharisees & Sadducees, by following the moon-cycle, observed on a different day each year. In 30 A.D., their 14<sup>th</sup> was on a Wednesday, and it was their preparation day for their Festival Sabbath Day—Not the weekly Sabbath Day claimed by Catholicism. Yahshua rose from the dead on the Weekly Shabbath, after 3Days & 3Nights—NOT on Sunday. On Sunday, he revealed himself, beginning with Miriam Magdalena, his wife.

**vi Yahshua's soul will be in the heart of the earth for 3Days-3Nights (after<sup>vi</sup> 3 Day-Nights; not on the 3<sup>rd</sup> Day)** The Book of Mark gives the original "after the third day" that was subsequently altered to "on" the third day, part of the scheme to change from 7<sup>th</sup> Day Sabbath observance to the Mithraic-Sunday observance. Mk 8:31; Mt 27:63; 12:40. The GHT is even clearer.

**vii In the Essene Calendar, there are three consecutive Festivals of Shavuot/7-Weeks-49-Days/Pentecosts-50 Days:**

Back-to-Back: The Firstfruits Harvest & Rejoicing Ceremonies for The Firstfruits of Grain, Wine, and Oil (Joel 2:19; Neh 10:38). Whereas, there is only one, the Firstfruits of Grain, on the Judean-Rabbinic Calendar. Mysteriously, the dates in GHT did not match with the Book of Acts, or it seemed. This includes: The GHT's **90-day** period count unto the Ascension of Yahshúa into Heaven, in **Mid-summer**, followed by **7-Days of Prayer**, and then the outpouring of the Spirit on **the 3<sup>rd</sup> Day**—these did not match-up with the details in the Book of Acts, until we discovered that the Shavuot/Pentecost that the GHT describes is the 2<sup>nd</sup> Shavuot/Pentecostal Festival of New Wine. And thus, the accusation in Acts 2:13 that the disciples were full of "new wine". The Writer or Redactor of the Book of Acts misinterpreted the time line.

**GHT 87:1.** THEN the same day, at evening, being **the first day of the Sabbath-week...**

[This was the 1<sup>st</sup> Day of the Week-Matsa 5; 19<sup>th</sup> Day of Hodesh 1 {Month 1}]

**GHT 88:1.** AND **after seven days again** [the 8<sup>th</sup> Day], his disciples were within the Upper Room... 6. This is now **the sixth time** that Yahshúa showed himself to his disciples, after that he was risen from the dead. (This seems to complete an initial and distinct period of Yahshua's appearances to his disciples. His Resurrection was on the Weekly Sabbath Day. His 1<sup>st</sup> post-resurrection appearance was on the next day, being the 1<sup>st</sup> Day of the Week. This **6<sup>th</sup>** appearance occurred on the 8<sup>th</sup> Day — which, on the Essene Calendar, is also Firstfruits Barley Omer 1, the First Day of Counting the **3-Shavuots**—the 26<sup>th</sup> Day of the 1<sup>st</sup> Month. Thus the 90-Days Count begins the following day on the 27<sup>th</sup> of the 1<sup>st</sup> Month until the 24<sup>th</sup> Day of the 4<sup>th</sup> Month. The Ascension was the following day, which was the weekly Sabbath Day—the 42<sup>nd</sup> Day of the Counting to the Festival of New Wine. He was resurrected on a Sabbath Day, and he ascended on a Sabbath Day.

**GHT 89:1.** AFTER these things Yahshúa showed himself again to the disciples at the sea of Tiberias...

**GHT 90:1.** AGAIN the twelve were gathered together in the circle of palm trees...

**GHT 91:1.** In that time [of a week] after Yahshúa had risen from the dead, he tarried **ninety days** with Miriám his mother and Miriám Magdalena who anointed his body, and Miriám of Cleophas and the Twelve, and their fellows, instructing them and answering questions concerning the kingdom of Elohim.

**GHT 95:1.** AND Yahshúa, after he had showed himself alive to his disciples after his resurrection [a one week period ending on the Firstfruits of Barley, the 26<sup>th</sup> of the 1<sup>st</sup> Month], and sojourned with them for **ninety days** [and nights afterward], teaching and speaking of the Kingdom and the things pertaining to the Kingdom of Elohim, and had finished all things that he had to do, led forth the Twelve with Miriám Magdalena and Yoseph his father and Miriám his mother, and the other holy women as far as Bethany to a mountain called Olivet, where he had appointed them.

**GHT 95:5.** ... But ye, tarry in Jerusalem, and abide in prayer, and **after seven days** ye shall receive power from on high...**6**...And it came to pass that while he blessed them, he was parted from them, and a cloud...received him out of their sight...



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**GHT 95:8.** Then they returned to Jerusalem from the Mount of Olives, which is **a Sabbath day's journey from the city.**

[Begin the **90 Days** {& Nights} Count on 27th Day of Hodesh (Month) 1. This puts the Ascension on the **91<sup>st</sup> Day, a Shabbat** on which they journeyed to the Mount of Olives; notice, it was: "**a Sabbath Day's journey from the city**")]

**GHT 95:9.** Now it was midsummer when Yahshúa ascended into heaven...

**GHT 96:1.** AND as the disciples were gathered together [in prayer for seven days 95:5] in the upper room when [after] they [had] returned from the Mount...

**GHT 96:8.** AND when '**the third day**' had fully come, they were all with one accord in the one place... Except that this is not the 1<sup>st</sup> Shavuot of Wheat, but the 2<sup>nd</sup> Shavuot of New Wine. The 50<sup>th</sup> day falls on Day 1 of the Week. ('**the third day**' is possibly a euphemism for Shavuot -- see Ex. 19:11, 15, 16... Cf. with Acts 2:1. However, it is also the 3<sup>rd</sup> Day of the 5<sup>th</sup> Month, exactly! So, we have an incredible dual-witness that this is the Essene Calendar in use in the GHT!)

**GHT 96:13b.** And after six days many came together, and there were added six thousand (The next weekly Shabbat)

#### viii Jubilees 6:23-28

ix **The Dead Sea Scrolls** which promotes this Calendar, includes the Books of Enoch and Jubilees that were also found there; And additionally, these books are a part of the Canon of Scriptures of Ethiopian Jews and Christians. According to the Roman Historian Strabo, the Essene sect of the Jews who were sworn to poverty were also among the Nabateans at Petra, (part of Arabia at the time) in about 10 BC. From this poverty comes the term, *Ebionites*. Seemingly, they were followers of Melchi-Zedek or Zadokian-Levites; Nasareans. Strabo said, "*They worship the Sun and construct an altar on the top of a house, pouring out libations and burning frankincense upon it every day.*" Being correctly interpreted, this meant that they honoured the preeminence of the Sun praying at its rising in the morning and at its going down in the evening. *These are reflected in the Books of Enoch and Jubilees, as will be recognizable below. In Jubilees, Adam and Enoch offered incense with no animal sacrifices. And according to testimony concerning the Nasareans and Ebionites, eating animals and offering them as sacrifices was a fraudulent practice and rewriting of the scriptures. Jubilees 2:22; 3:26; 4:25.* See, <http://www.acacialand.com/nabateans.html>

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xiii **The so-called, "Day out of Time"** is a day to supply the 365<sup>th</sup> Day by the Aztecs. This is not part of the Essene's Calendar. However, an additional festival was added on the 22<sup>nd</sup> of the 7<sup>th</sup> Month. This was added by Ya'aqob (Jubilees 32:27), aka, Shemini Atzeret & Simchat Torah; **Festivals fall on the same day of the week every year;**

xiv **During the Hasmonean Era**, it appears that Hanukah & Purim were not being observed by the Qumran Sect. There was no scroll of Esther nor Maccabees found there. The Zadokites, who left the Temple and **joined** the Essenes, already at Qumran, considered the Hasmonæans as usurpers.

xv **The Samaritan-Judean Redactors** of the original book of Leviticus [or, Levitical Documents] left out the four days marking the beginning of each season, and, the redactor of Leviticus and Jubilees both, left out two of the three Shavuots {new-grain, new-wine, new-oil}. He only included the first one—new grain-wheat. We can consider these as three in one—a threefold cord.